

**Full-Time and Volunteer Staff**

The Reverend Andrew T.P. Merrow	<i>Rector</i>
The Reverend Sara Palmer	<i>Senior Associate to the Rector</i>
The Reverend Pete Nunnally	<i>Associate to the Rector</i>
The Reverend Kate Sonderegger	<i>Priest Associate</i>
Gregory Hooker	<i>Music Minister</i>
Matt Gabay	<i>Volunteer Associate Organist</i>
Janet Tasker	<i>Finance Manager &amp; Co-Administrator</i>
Elizabeth Bruington	<i>Co-Administrator</i>
Sue Cromer	<i>Youth Minister</i>
Joel Wood	<i>Minister of Communication</i>
Jackie Ly	<i>Family Formation Minister</i>
Deborah Gandy	<i>Volunteer Treasurer</i>
Ned Leonard	<i>Part-time Outreach Coordinator</i>
Jane Shafran	<i>Facilities Manager</i>
Prosper Daziolor	<i>Assistant Facilities Manager</i>
Santino Dut	<i>Part-time Sexton</i>

**8:00 a.m.**

Mariane Herndon	<i>Usher</i>
Pam Frick, Mike Devine	<i>Layreaders</i>
Sarah Barge	<i>Eucharistic Visitor</i>

**5:00 p.m.**

Janet Tasker	<i>Layreader</i>
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**The Diocese and The Vestry**

The Right Reverend Susan E. Goff	<i>Bishop Suffragan</i>
The Right Reverend Jennifer Brooke-Davidson	<i>Assistant Bishop</i>
The Right Reverend Porter Taylor	<i>Assisting Bishop</i>

Dana Martin (2022) <i>Senior Warden</i>	Kathryn McManus (2022) <i>Junior Warden</i>
Dave Palmer (2022) <i>Registrar</i>	Rives Hotra (2023)
Jay Liwanag (2023)	Vandana Allman (2024)
Dennis Carter-Chand (2024)	Gretel Lynch (2024)
Gordon Thomas (2024)	

**St. Mary’s Episcopal Church**

**The Ninth Sunday After Pentecost**

**July 25, 2021**

**8am & 5pm – Holy Eucharist, Rite I**

*Welcome to Our Visitors!*

*We are thankful for your presence with us today, and we invite you to join us as we worship God. The liturgy is found in The Book of Common Prayer (BCP) (red book) in the pew racks. Please fill out a pew card and place it in the offering plate. Information packets are available: please ask an usher.*

**The Word of God**

**The Entrance Rite**

BCP p. 323

“Glory be to God” *Gloria in excelsis*

p. 324

Celebrant	The Lord be with you.
People	And with thy spirit.
Celebrant	Let us pray.

**The Collect of the Day**

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy, that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

**The Lessons (sit)**

**The First Lesson**

2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king’s house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, “This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.” So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, “I am pregnant.” So David sent word to Joab, “Send me Uriah the Hittite.” And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, “Go down to your house, and wash your feet.” Uriah went out of the king’s house, and there followed him a present from the king. But Uriah slept at the entrance of the king’s house with all the servants of his lord, and did not go down to his house. When they told David, “Uriah did not go down to his house,” David said to Uriah, “You have just come from a journey. Why did you not go down to your house?” Uriah said to David, “The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.” Then David said to Uriah, “Remain here today also, and tomorrow I will send you back.” So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch

with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

**Psalm 14** (we will read responsively by whole verse)

Insert

### The Second Lesson

Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. *Amen.*

### The Holy Gospel of Our Lord Jesus Christ According to John

John 6:1-21

Before the Gospel: *Glory to thee, O Christ.*

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

After the Gospel: *Praise be to thee, O Christ.*

### The Sermon

(A reflective silence follows)

The Reverend Pete Nunnally

### The Nicene Creed (stand)

BCP p. 326

### The Prayers of the People, Form III

BCP p. 387

### The Confession of Sin

BCP p. 330

### The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

### The Holy Communion

### Offertory Response:

V: All things come of thee, O Lord,

R: and of thine own have we given thee.

### The Great Thanksgiving

*Eucharistic Prayer II (stand)*

BCP p. 340

(kneel or stand after "Holy, holy, holy")

### The Breaking of the Bread

BCP p. 337

✠ All baptized Christians are invited to receive the Sacrament and everyone is welcome to receive a blessing. Please notify the priest if you require a gluten-free wafer.

Celebrant: In the name of God and of St. Mary's, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People: We who are many are one body, because we all share one bread, one cup.

### Postcommunion Prayer (kneel or stand)

BCP p. 339

### The Blessing and Dismissal

# St. Mary's Episcopal Church

The Ninth Sunday After Pentecost

July 25, 2021

10:00 a.m. – Holy Eucharist, Rite II

*Welcome to Our Visitors!*

*We are thankful for your presence with us today, and we invite you to join us as we worship God. New member information packets are available: please ask an usher.*

## Full-Time and Volunteer Staff

The Reverend Andrew T.P. Merrow	<i>Rector</i>
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Jane Shafran	<i>Facilities Manager</i>
Prosper Daziorlor	<i>Assistant Facilities Manager</i>
Santino Dut	<i>Part-time Sexton</i>

## 10:00 a.m.

Kathryn Dominguez	<i>Usher</i>
Robin de la Barre, Lisa Crye	<i>Layreaders</i>
David Palmer	<i>Vestry Person of the Day</i>
Sarah Barge	<i>Eucharistic Visitor</i>

## The Diocese and The Vestry

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Gordon Thomas (2024)	

## The Word of God

**Voluntary** No. 1 “My soul hath a desire and longing  
To enter the courts of the Lord.” George Oldroyd

## **Processional Hymn 388**

*Hanover*

## **The Entrance Rite**

BCP p. 355

Gloria in excelsis “Glory to God”

Hymnal Insert

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

## **The Collect of the Day**

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Lessons** (sit)

### **The First Lesson**

2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, “This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.” So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, “I am pregnant.” So David sent word to Joab, “Send me Uriah the Hittite.” And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, “Go down to your house, and wash your feet.” Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, “Uriah did not go down to his house,” David said to Uriah, “You have just come from a journey. Why did you not go down to your house?” Uriah said to David, “The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.” Then David said to Uriah, “Remain here today also, and tomorrow I will send you

back.” So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, “Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.”

**Psalm 14** (*we will read responsively by whole verse*)

*Insert*

**The Second Lesson**

Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. *Amen.*

**Sequence Hymn 511**

*Abbot's Leigh*

**The Holy Gospel of Our Lord Jesus Christ According to John**

John 6:1-21

Before the Gospel: *Glory to you, Lord Christ.*

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.” When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

After the Gospel: *Praise to you Lord Christ*

**The Sermon**

The Reverend Pete Nunnally

*(A reflective silence follows)*

**The Nicene Creed** (*stand*)

BCP p. 358

**The Prayers of the People:** *Form III*

BCP p. 387

**The Confession of Sin**

BCP p. 360

**The Peace**

Celebrant    The peace of the Lord be always with you.  
*People*        *And also with you.*

**The Holy Communion**

**Offertory Anthem**        O taste and see how gracious the Lord is,  
blest is the man that trusteth in him.  
text: Psalm 34:8  
music: Ralph Vaughan Williams

**Offertory Response**    V: All things come of thee, O Lord,  
R: *and of thine own have we given thee.*

**The Great Thanksgiving**    *Eucharistic Prayer A*

BCP p. 361

“Lift up your hearts”    *Sursum corda*

“Holy, holy, holy Lord”    *Sanctus*

*(kneel or stand after Sanctus)*

The Lord's Prayer

BCP p. 364

**The Breaking of the Bread**

Fraction Anthem

✠ All baptized Christians are invited to receive the Sacrament and everyone is welcome to receive a blessing. Please notify the priest if you require a gluten-free wafer.

**Music at Communion** (*sung by congregation*)

**Hymn 414**

*Stuttgart*

**Hymn 305**

*Rosedale*

Celebrant:        In the name of God and of St. Mary’s, I send you forth bearing these holy gifts,  
that those to whom you go may share with us in the sacrament of Christ’s Body  
and Blood.

*People:*        *We who are many are one body, because we all share one bread, one cup.*

**Postcommunion Prayer** (*kneel*)

BCP p. 365

**The Blessing**

BCP p. 366

**Processional Hymn 400, v. 1, 4, 5, 7**

*Lasst uns erfreuen*

**Dismissal**

**Voluntary**

Procession

Herbert Sumsion

**Psalm 14 (we will read responsively by whole verse)**

- 1 The fool has said in his heart, "There is no God." \*  
All are corrupt and commit abominable acts;  
there is none who does any good.
- 2 The LORD looks down from heaven upon us all, \*  
to see if there is any who is wise,  
if there is one who seeks after God.
- 3 Every one has proved faithless;  
all alike have turned bad; \*  
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers \*  
who eat up my people like bread  
and do not call upon the LORD?
- 5 See how they tremble with fear, \*  
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, \*  
but the LORD is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! \*  
when the LORD restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.